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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8855**

| FILING or 371(c)<br>DATE<br>10/15/2003   | CLASS<br>024   | GROUP ART<br>3677  |                                      | TORNEY DOCKET<br>NO.<br>18-340001 / VGCP<br>No. 6 |  |
|--|--|--------------------|--------------------------------------|---|--|
| RULE   |  |                    |                                      | NO. 6   |  |
| APPLICANTS Mark A. Clarner, Concord, NH;   |  |                    |                                      |   |  |
| ** CONTINUING DATA ******************* none /RJS/                                    |  |                    |                                      |   |  |
| ** FOREIGN APPLICATIONS *************************** none /RJS/                       |  |                    |                                      |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/17/2004                         |  |                    |                                      |   |  |
|  | STATE OR COUNTRY   | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                      | INDEPENDENT<br>CLAIMS                             |  |
| JOHN<br>Signature Initials   | NH   | 6                  | annipe Spinner                       | 13  |  |
| ADDRESS  |  |                    |                                      |   |  |
| FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES |  |                    |                                      |   |  |
| TITLE  |  |                    |                                      |   |  |
| Multiple-crook male touch fastener elements  |  |                    |                                      |   |  |
| FILING FEE RECEIVED No   |  |                    | ☐ All Fees                           |   |  |
|  |  |                    | ☐ 1.16 Fees (Filing)                 |   |  |
|  |  |                    | 1.17 Fees (Processing Ext. of time)  |   |  |
|  |  |                    | 1.18 Fees (Issue)                    |   |  |
|  |  |                    | ☐ Other                              |   |  |
|  |  |                    | ☐ Credit                             |   |  |
|  | DATE 10/15/2003 RULE  Concord, NH; A TITIONS LICENS LIGHT FILING L | DATE               | DATE 10/15/2003 RULE  Concord, NH; A | DATE 10/15/2003 RULE  Concord, NH; A              |  |